Deed for South Carolina ENVILLE CO. SOLD FHA CASE NUMBER: 461-081765-203

COUNTY OF GREENVILLE 1 10 06

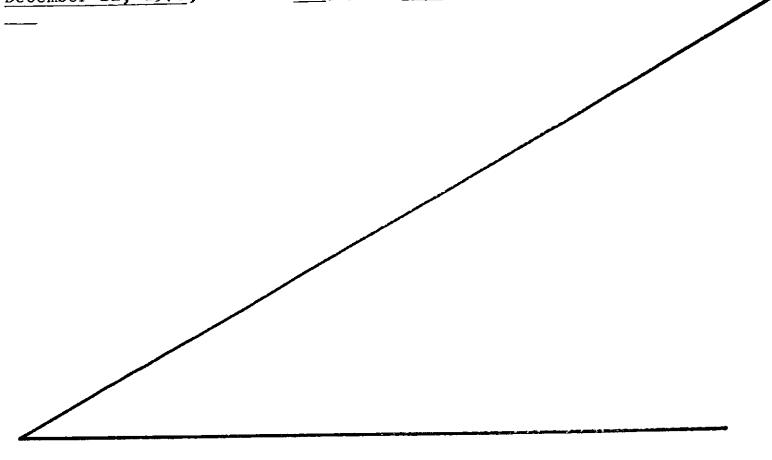
KNOW ALL MEN BY THESE PRESENTS, James T. Lynn ,Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of Nine Thousand Two Hundred Fifty and No/100-----DOLLARS (\$9,250.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

HAROLD DAVID HOWARD

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of Greenville , State of South Carolina, to wit:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville on the southwestern side of Center Street, being known and designated as Lot No. 28, on a plat of Section One-Subdivision for Burlington Industries, Inc. and recorded in the RMC Office for Greenville County, South Carolina in Plat Book JJJ, Page 10, reference to said plat being craved for a complete and detailed description thereof.

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master, dated December 5, 1972, recorded in the RMC Office for Greenville County on December 11, 1972, in Book 962, page 465.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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HUD-Wash, D. C. FHA FORM NO 18

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